



# Internship Program Application

09.19

## Senator Tom Umberg, 34th District

NAME		
ADDRESS		
EMAIL	CELL	HOME/OTHER TEL
EARLIEST AVAILABLE START DATE	EXPECTED END DATE	OFFICE YOU ARE APPLYING FOR <input type="checkbox"/> Sacramento <input type="checkbox"/> Santa Ana

EDUCATION • please list the school you are currently attending and two others that you most recently attended [from most recent]		
SCHOOL AND CITY	CURRENT OR COMPLETED LEVEL / GRADE	DATES [FROM – TO]

VOLUNTEER / EMPLOYMENT / LEADERSHIP EXPERIENCE • no experience required • attach additional pages if necessary		
ORGANIZATION	DUTIES	DATES [FROM – TO]

INTERESTED JOB AREA[S] • check all that apply		
<input type="checkbox"/> ISSUE RESEARCH	<input type="checkbox"/> EVENT PLANNING / STAFFING	<input type="checkbox"/> WRITING LETTERS, MEMOS, ETC.
<input type="checkbox"/> DATA ENTRY / MANAGEMENT	<input type="checkbox"/> COMMUNITY SERVICE PROJECTS	<input type="checkbox"/> ASSISTING STAFF AT MEETINGS
<input type="checkbox"/> GENERAL OFFICE WORK	<input type="checkbox"/> OTHER:	

POLICY OR ISSUE AREA[S] OF INTEREST • FOR EXAMPLE: housing, education, public safety, environment, economic development, healthcare, budget, taxes, civil rights, etc.

REFERENCES • provide information for three people who are not related to you & are familiar with your work as a student, volunteer, or employee			
NAME	TEL	EMAIL	RELATIONSHIP [TEACHER, EMPLOYER, COACH, COUNSELOR, ETC.]

Please submit your application packet to [ARIA.GHAFARI@SEN.CA.GOV](mailto:ARIA.GHAFARI@SEN.CA.GOV). A complete application packet will include the following: ● this application form; ● your résumé, and ● a cover letter that explains your interest in the position and what you hope to gain from it. INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED.

**CLICK HERE to submit application & related documents via email.**