



# Internship Program Application

09.19

## Senator Tom Umberg, 34th District

NAME		
ADDRESS		
EMAIL	CELL	HOME/OTHER TEL
EARLIEST AVAILABLE START DATE	EXPECTED END DATE	OFFICE YOU ARE APPLYING FOR <input type="checkbox"/> Sacramento <input type="checkbox"/> Santa Ana

**EDUCATION** • please list the school you are currently attending and two others that you most recently attended [from most recent]

SCHOOL AND CITY	CURRENT OR COMPLETED LEVEL / GRADE	DATES [FROM – TO]

**VOLUNTEER / EMPLOYMENT / LEADERSHIP EXPERIENCE** • no experience required • attach additional pages if necessary

ORGANIZATION	DUTIES	DATES [FROM – TO]

**INTERESTED JOB AREA[S]** • check all that apply

<input type="checkbox"/> ISSUE RESEARCH	<input type="checkbox"/> EVENT PLANNING / STAFFING	<input type="checkbox"/> WRITING LETTERS, MEMOS, ETC.
<input type="checkbox"/> DATA ENTRY / MANAGEMENT	<input type="checkbox"/> COMMUNITY SERVICE PROJECTS	<input type="checkbox"/> ASSISTING STAFF AT MEETINGS
<input type="checkbox"/> GENERAL OFFICE WORK	<input type="checkbox"/> OTHER:	

**POLICY OR ISSUE AREA[S] OF INTEREST** • FOR EXAMPLE: housing, education, public safety, environment, economic development, healthcare, budget, taxes, civil rights, etc.


**REFERENCES** • provide information for three people who are not related to you & are familiar with your work as a student, volunteer, or employee

NAME	TEL	EMAIL	RELATIONSHIP [TEACHER, EMPLOYER, COACH, COUNSELOR, ETC.]

Please submit your application packet to [NICK.ANAS@SEN.CA.GOV](mailto:NICK.ANAS@SEN.CA.GOV). A complete application packet will include the following: ❶ this application form; ❷ your résumé, and ❸ a cover letter that explains your interest in the position and what you hope to gain from it. INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED.

**CLICK HERE to submit application & related documents via email.**